

Alderton Hill, Loughton, Essex IG10 3JA t: 020 8508 1173 e: office@rodingvalley.net www.rodingvalley.net Roding Valley

Head of School: Mrs S Jenner Executive Headteacher: Mr P Banks

8<sup>th</sup> January 2019

Dear Parent/Carer

## Year 11 Parents' Evening – 17th January 2019

On Thursday 17<sup>th</sup> January, it is the Year 11 Parents' Evening, your opportunity to come into school and meet with your son/daughter's subject teachers. As you are aware, we are very keen to encourage close links between home and school. The benefits gained from this co-operation and communication between parents and staff is vital to allow your son/daughter the best education possible.

On arrival you will be given a copy of your son/daughter's latest progress report and an accompanying sheet to make notes of your conversations with staff; this sheet will focus on their target grade, current grade and any areas for development. There is also a space to record any other comments that you may feel necessary.

Your son/daughter has been given an appointment sheet and it is their responsibility to book appointments with their subject teachers for you. If, for any reason, your son/daughter is not making appointments for you, please feel free to contact subject tutors directly. Please do not forget that you can contact teachers at any other time if you have any concerns about your child's progress. A message may be left with reception and the teacher will return your call as soon as possible. Staff email addresses are also available on our school website: www.rodingvalley.net.

As in previous Parents' Evenings we will only be using the Brook Road entrance, please feel free to park on the Playground.

Not only is this a good opportunity to speak about current progress and attainment, but also a chance to speak about your son/daughter's suitability to study subjects at A Level in our Sixth Form next year.

We look forward to seeing you.

Yours faithfully

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Mr T Price

**Year 11 Progress Leader** 

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Mr R Mammen

Deputy Headteacher

**Curriculum and Student Progress** 





















